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NO. 24

Poctrn.

PATIENT WITH THE LIVING.

Sweet friend, when thou and I art gone Beyond earth's weary habor. From comrado or from neighbor, Passed all the strife, the toil, the care And done with all the sighing. What tender truth shall we have gained, Alas! by simply dying? Then lips too chary of their praise Will tell ourmerits over. And eves too swift our faults to se

Shall no defect discover: Then hands that would not lift a stone, Where stones were thick to cumber Our steep hill-path, will scatter Above our pillowed slumber.

Sweet friend, perchance both th' u and I. Ere love is past forgiving, hou'd take the earnest lesson home To-day's repressed relative may save Our blinding tears to-morrow :

Then patience ce'n when keenest edge May what a nameless sorrow." Tis easy to be gentle when Death's silence shames our change, And easy to discern the best

But wise it were for thee and me. Ere love is past forgiving. Be patient with the living.

-Margaret Sangster, in Good Cheer.

Editorial.

CUR RELATIONS TO LOUIS-LINA-A PLAIN BUSI-NESS TALK.

The Recond was first adopted Penick. as the organ of the Convention at least rope and the Lord reveals to you, even to the Lord will never and the Lord reveals to you, even to the Lord reveals to you, even to the Lord will not like at all, and disciple at Danaissus named the Lord will give us orders in destile at Danaissus named the Lord will give us orders in design and the Lord will not say the Lord will give us orders in the Lord will give us orders in design and the Lord will give us orders in detail. I do not say the Lord will give us orders in the Lord will not s as the organ of the Convention 'at a while, the anxiety was so great

The Monroe church wishes a Humble said some very straight was simply a private person. for a strictly State paper, that Pastor. We know of no church things about do-nothing church was simply a private person.

years of struggles under Brethren Lee and Head, the Messenger Two of the quietest and yet most him speak out. could go no further, and we volun- interested brethren we met at and that our temporary loss would, he cause. matter of starting a paper was sisters to enjoy it with us. mooted and referred to the Execuof course, is to take all strength Missions, and this notwithstanding mention, out of any move to generally eir. she had made a contribution beculate the paper in Louisiana.

before the Committee, and say what was in our mind plainly, and to something permanent. We feel ville church for courtesies shown on that line; our Associate can constrained to say that, in our judgment, it is not practicable to 19,000 Baptists of Louisiana. No lie is visiting relations in that reequal number of Baptists in the gion, and we expect to hear of his important than the inside. Louisiana would bring detriment brethren are in charge. to the cause, and worry and vexa- We had hardly got on our feet at ed, and, therefore, spake.

our representative.

torces together. Nothing could be name. more reasonable than the desire to Last year Judge Young paid for

We have a good arrangement knocked down at Shreveport.

for all concerned. Will the breth- lous it was a great pleasure to ren help us and help themselves? The good analy Mississippians at Personally we do not like to tride Shreveport, and we notice that with a thing. Let us take hold, every man who had a Mississippi and do a grand thing this fall.

Let us do this, or—well come as Let us do this, or—well, come as near to it as honest endeavor will earry us. We will hear from Bro. was from Mississippt, and she is proud of it." Sensible men! State pride is a fine thing in bounds, and there was a certain disciple at Dussus manied. Another, and the massus manied. Another, Another, And he said, Beford, Lun lere, Lord."—Acts 1910. as anybody this side of the Blue First, let us think a little about the man. He is described as a con-

Elder S. C. Lee, a brother beloved God to live and labor with them. Elder S. C. Lee, a brother beloved God to live and labor with them. The word of God in giving, as well gelist, or even as deacon or eld as in other things, and he holds of a church; yet this private property of preachers.

THE PROPERTY OF THE PARTY OF TH

teered to carry out us list free of charge, hoping, of course, that many of the brethren would renew, are laymen, but strong supports to mer, Brother Barksdale, of Ruston, second hand from those already in direct you to-day to the right Tarsus would not have made two in the end, be made up. A year ago the Record was again adopted, Col. C. H. Ardis and family, and a we thought of the large number of sition or eminent gifts, lest it his name he will take care that you er; but now the words "Brother Love" Saul" are sweet to his ear. Love to the words are the large number of sition or eminent gifts, lest it his name he will take care that you er; but now the words "Brother Love" Saul" are sweet to his ear. Love to the words are the large number of sition or eminent gifts, lest it has name he will take care that you er; but now the words "Brother Love" and the words are sweet to his ear. Love the words are sweet to his ear. but in such a way as to keep the delightful home it was. Here we of Mississippi Baptist lawyers who should be concluded that Paul re are not sent to the wrong person. Saul" are sweet to his ear. Love question of permanency in doubt. had all that heart could wish, or ought to attend our Convention, ceived the gospel at his hands. His directions further related is the method of grace. You can This year it was adopted, but the received the gospel at his hands. His directions further related is the method of grace. For in- The great Apostle could say in to the person to whom he was to not win souls by patting on a mogoodly company of bretaren and stance, Judge J. A. P. Campbell, after days, "I neither received it go. This person was to be named rose countenance and repelling all of the supreme bench, Judge Christ of man, neither was I taught it, Saul, known to come from Tarsus, approaches; but it must be "Brothmooted and referred to the Executive Committee. The tendency,

The Farmerville church sent man, Judge Hall, Judge Beal, and but by the revelation of Jesus and he was to be a blind man; for er Saul." Do not be afraid to call the tendency, a long list of others too tedious to Christ." It was needful that in he was to "receive his sight" the individual "Brother," but take

There is a revolt in Louisiana ulate the paper in Louisiana.

We thought it our duty to go finger in that pie.

There is a revolt in Louisiana against Mississippi institutions.

One brother objected to the College because they sent a young Bro. Boone is now traveling in preacher to it, and he went back Louisiana for the BAPTIST RECORD. With his hair parted in the middle. then make such a proposition as We beg the brethren to receive As to the RECORD, the editor is too would be for the good of all con. him and help him. And while on ugly to conduct a paper for Louiscerned. To us it seemed high the subject, we thank Pastor Lee iana. It is well that we are in a time that we were settling down and Bro. Ramsey, of the Farmer- condition to head off the rebellion represent Louisiana worthily. To part the hair in the middle, how-'We had the pleasure of meeting ever, is an offense which no merit float a paper as the organ of the pastor Edwards of Oxford, Miss., can off-set. Mississippi College

tion and loss to the parties invest- Shreveport before Pres't. Jack took 7, and then an 8, and so along. ing in it. With David, we believ- us to task about stopping his Rec. This rule does not apply to girls, ORD. "It is my best paper, and I

BY WHAT ES H. SPURGEON,

First, let us think a little about tion. When he had thus said, Observe also his the man. He is described as "a cers "Here am I," the Lord gave him Master's orders.

history. The Lord did not sen special work for you to do who are disappointed.

labors of love. Together we shall do our utmost to serve the breth-ford and the editor both down in the Convention. He has a vigor-ren.

| Arise and be baptized, and wash has been too liberal, especially in the case of those schools which do the case of those schools with that other text, "He that be the conversion of the case of those schools with that other text, "He that be the conversion of the case of those schools which do the case of those schools with that other text, "He that be the conversion of the case of those schools which do the case of those schools whic

Now we are to look to his direc-

still guides his servants when they order from the throne, and that it nothing which your Lord com-are willing to be guided. Ananias is carried out in the Spirit's power, mands. In all charity believe that that his orders as to where he for you cannot expect the Lord to your brother desires to hold only American Bible Society had adoptabould go. The Lord said, "Arise bless your message if you alter it. Christ's truth; but do you make ed the plan of circulating both pewith them. It is not coming up to the word of God in giving, as well as in other things, and ne holds of a church; yet this private product of the great pro

house of public intertainment or for the success of it, and not my we may expect the Master's bless- baptist who for the sake af a non-

strumentality should be used, but through this Ananias. The Lord care that you mean it. Though he it was wise that such instrumental-knows the individual whom you may be a greater and wiser man ity should be of the most ordinary are to bless, and all about him; than yourself, still come close to kind, lest any power should be as- what he is, and where he is, and him with confident affection; for cribed to it, and lest it should ar what he has been doing, and what if he be indeed a brother, he will rogate to itself credit for the Apos- he is doing, and what he is going accept the salutation, and if not. tie's conversion and after life. I to do Though, as I have already your peace will return again to see, therefore, in many of you, said, you have no verbal directions you. Ananias did not use the dear brethren, special qualification given to you, yet any person who term as a cant expression, but his for certain uses, even qualifications falls in your way, if you will but spirit and feeling were brotherly. which your being church officers seek to do God's work to him, will The love of his speech betrayed In this sense, baptism is not a non-Baptist Theological Seminary, and or preachers might take from you, turn out to be the person whom his deep affection and intense sym-Your very obscurity and want of God intends you to bless. You are pathy. He was as pleased with

give to their mission work 25 per want a good thing done they gen- port. It was agreed by all, so far that has power with God will not would speak to him, and yet no- did. Is it not written, "He that Burman word signifying to im would speak to him, and yet no- did. Is it not written, but would speak to him, and yet no-

give to their mission work 25 per agent could make in the field, for agent could make in the field, for agent could make in the field, for all the collections their agent could make in the field, for agent could make in the field make agent could make in the field, for agent could make in the field, for agent could make in the field, for agent could make in the field make agent make agent make the make the make agent make the maximum makes agent make the maximum makes agent makes agen

The agents of the Board can casily, without the least detriment to their work, in a way to help it, make the arrangement worth several hundred dollars to State missions in Louisiana. That will, of course, depend on the brethren. See, then, the man Ananias, lightenment of the greater mind; this outward profession side by side be immersed, and the patrons of There is nothing brilliant about and why should not you? Though with the washing away of sins it is the two Bible Societies say that him. He by no means claims dis-tinguished rank; but he is what I tie, or a very learned person who that other text, "With the heart would imagine such power in a pray we may all be, a vessel lit for the Master's use, cleansed, preparticle, consecrated, set apart unto the man; for the Lord does not made unto salvation." Faith ble both to the intelligence and work by gigantic instruments, but must be followed by obedience, or piety of pedobaptists, that for the

Observe also his obedience to his ways speak the Lord's word faith- nation, let it come through some-

brother living in constant violation of God's law?" If any brother thinks Elder Humble wrong, let him speak out.

In this speak out.

In this speak of the Holy Ghost to the gree you. The hord is very specific in the same time the hereto the same time to the same time to the same time to the same time to the same time time the hereto the same time to the same time to the same time to the same

Communications. BY J. M. PENDLET N.

glittering talent may be be a fitness to deal with him in faith under that Saul as a mother with a newborn pedobaptists regard baptism a non- years, the erection of buildings on

do all we can to meet it, not merely to gratify State pride, but to

will represent your interests in our columns, he shall have space. And ly to gratify State pride, but to

subscribe."

Men copies to distribute among the will represent your interests in our columns, he shall have space. And ly to gratify State pride, but to

subscribe."

Will represent your interests in our columns, he shall have space. And ly to gratify State pride, but to

subscribe."

The tendency with the same principle that government in the sam around the question, we proposed that, if the Board would nominate an editor for Louisiana, who would look after their interest in the paper, he should bave ample, and in addition we would space, and in addition we would space, and in addition we would show a group and in addition we would show a group and in addition we would show a group and in the proposed that, if the Board would nominate actly.

The tendency everywhere is to the people of the Master's mution: The tendency everywhere is to say, "Baptism should not be mentioned by him. Every are always ready for the Master's work we shall be surprised to find how beautifully he make a us fit in so an everlasting kingdom, and all so a devout man. Every man cannot be a talent work we shall be surprised to find how beautifully he make a us fit in so an everlasting kingdom, and all structed the correctness of a work we shall be surprised to find how beautifully he makes us fit in so and that is one reason why be an everlasting kingdom, and all structed the Board of Managers of the Most High, whose kingdom that the board of the Most High, whose kingdom that the board of the many times and that is one reason why be an everlasting kingdom, and all structed the board of Managers of the board of Managers of

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on

by young Davids, who seem une-it cannot be sincere; do: then, sake of a non-essential they keep qual to the task. the word of God from any portion however, my point. I want to of the human race. If so disasurge upon you that you should altrous a calamity is to betall any

essential is willing to keep Baptist versions of the Bible from the heathen has broad, liberal, Catholie views and is the implacable foe of sectarianism! What is man?-

We clip the following from the

"A statement was made in the

Baptist Reflector.

WHAT A NON-ESSENTIAL DOES.

Recorder. It is a subject in which Nothing is more common than we all feel great interest. Our for pedobaptists to refer to bap Seminary is growing, year by year tism as non-essential They mean in power and influence. The erec-I suppose, that it is not essential tion of the buildings is a work to salvation, that persons may be saved without baptism, etc. While greatly to be desired. Let every it is not my purpose to controvert brother who reads this, and has this view. I may surely say that not paid his pledge, do so immedibaptism is essential to obedience ately: to one of Christ's positive commands. That is to say, those who believe in him must, in order to Recorder last week that I had seobey him in the first overt act cured a lease of the Waverly Howhich he requires, be baptized, tel for five years, for the Southern

the inference was drawn that the There is another sense in which intention was to delay, for some

for peculiar service. There is a impression, and you will not be child: He shared with angels the essential. They assume that im the lot purchased. I would not joy over the returning prodigal. mersion, pouring and sprinkling, have anyone to understand that I Ananias was also told when to will be prompt in the doing of it Paul tells us in acts 22:12, that Perhaps he had not yet left his bed, See also how wisely he spake, are all acts of equal validity. The do not think we can get our own equal number of Baptists in the world have ever supported a worthy paper. It would not be safe to believe that Louisiana Baptists are more a reading people than their brethren elsewhere; than their brethren elsewhere than their brethren elsewhere than their brethren elsewhere; the faithful president, Mt. Lobatism of College has a bright future before the same effect, when it was not the same effect, when it was not to be some effect, when it was not to be same effect augurated. Success no less than failures, make changes necessary. If a boy's foot grows as it should, he must change his number 6 for a his number he must change his number 6 for a 7, and then an 8, and so along. This rule does not apply to girls, we believe, but they suffer for it.

The sure does not apply to girls, we believe, but they suffer for it.

The sure does not apply to girls, as thou camest to persecute us, there was harmonic as the persecute us, the persecute u want you never to stop it," he said. Baptist affairs in Louisiana are now cannot be hid. The devout man was to go; he was to go to Saul of his errand-"Jesus hath sent me former Society for aid to circulate This secures us these quarters for The State feeling in our sister State is strong and perfectly natural; more, it is useful in their ral; more, it is useful in their State work. It helps to hold the State work. It helps to hold the state work. It helps to hold the state work is the state in the state work is the state work in the state work. It helps to hold the state work is the state work in the state was to go to Saul of far in advance of what they were that thou mightest receive the state work is go to Saul of far in advance of what they were that thou mightest receive the state work is go to Saul of far in advance of what they were was not be hid. The devout man was to go to Saul of far in advance of what they were that thou mightest receive the sould have some than our promising to make a display; but it will soon had inspiried the prayer of the servant was to go to Saul of far in advance of what they were was not be more sombre than our promising to make a display; but it will soon had inspiried the prayer of the servant was to go to Saul of far in advance of what they were that thou mightest receive the secures us these quarters for the Bengalee version of Messrs. Why should he be? He certainly will not be more anxious to Master was there already. Good was not given. Then the we can. This indeed is necessary. When the Executive Committee met after the adjournment of the Convention, we went before them as soon is a re- was about to answer it by Ananias.

The ings and occupy them as soon as cate all the points which show the aid was not given. Then the we can. This indeed is necessary. We could almost double our prespondence of the Lord's messenger.

Anssionaries to Hindustan. The ings and occupy them as soon as cate all the points which show the seen that he is more full of blinked prosecutor, and now he proved Judson's Burman very contract the cate all the points which show the show the seen that he is more full of blinked prosecutor, and now he part of the cate all the points which show the seen that he is more full of blinked prosecutor, and now he part of the cate all the points which show the show the seen that he is more full of blinked prosecutor, and now he part of the cate all the points which show the sh more reasonable than the desire to have a paper at home. We approve the feeling, and are ready to prove the feeling, and are ready to the feeling are feeling to the feeling and the feeling are feeling are feeling and are ready to the feeling are feeling are feeling and the feeling are feel too small that we have to crowd subscribe." He is a very busy man with his courts to look after, but ing and developing the Baptists of the State. Nowhere in the State. Nowhere in the State of the sympathy and help of the sympat over the river.

After looking through and generosity of his flock. Indeed, around the question, we proposed around the question, we proposed

Editorial.

Receipts - Henceforth, subs rib ers will find their receipt fold d in their paper. Please preserve i for reference.

NOTES AND COMMENTS.

You may give Brother Hewlett my hand on his articles on the atonement.-R. A. Cooper.

Dr. G. B. Taylor left Rome July 1st. He will be Chaplain of the Uni versity of Virginia two years.

Dr. Renfroe has been pastor of the Talladega (Ala) Baptist church twenty-seven years. Dr. J. R. Graves has gone to Min-

health. We hope that he may be speedily restored. Brother R. L. Allen is very dangerously ill not expected to recover.

Hon. David A. Chenault, of Richmond, Ky., recently deceased, left Such is the curse of rum on the \$10,000 to the seminary. We shall household.—BAPTIST FLAG.

have endowed institutions after a the last 12 months in connection print now. The most important with his seminary course, has received over 400 into the churches

with which he has held services. The Reflector announces that the State Mission debt of Tennessee has ation, been entirely provided for. Good. The State is going right up. Her receipts for Foreign Missions last

Rev. A. J. Holt, superintendent of Missions in Texas, reports over cents apiece, and Mississippi about 150 missionaries in the field. The twenty cents. This is not an inmissionary enterprises, he says, are spiring showing for Mississippi. pushed with enthusiasm and enter- There are so MANY who give noth-

Next week we will tell our read- There are two general Wo- are in the way can also direct others. ers a good deal, if not all, about the Convention. Those who re- ties of Baptist women in the North. their experience and observation concerning of his people.

We see from the Baltimore Baptist that Elder O. F. Gregory collected in that city for the Valence Street Chapel, New Orleans, \$294.88. Those Baltimoreans are

Richmond College closes this see rolled 232, about 35 of whom are

week, and so could not send spec are involved. Spurgeon bids the mes copies to Louisian, as was de As will happen sometimes, the light in without stint." we got a bad lot of paper, and much of it spoiled.

is to read the school advertisements Greek in the Summer School organin the RECORD and send for a catalogue. They are among the best schools in the land.

the times is the improved spirit and is a Home there for Mississippi methods of controversy. - BAPTIST Courter. A better day is dawning. It hodes ill to the truth when people serve the Lord in the spirit of the devil.

Elder Cobb, of Louisiana could of tobacco upon a preachers throat. and how to cure a preachers sore throat: but when a man is a slave to the weed, why should any one waste time trying to persuade him to

schools prominently before the God's blessing on his labors with RECORD for some time, because Bap- us. tists ought to educate their chil dren and in Baptist schools at that. unless they desire to give them technical education.

The consolidation of the two Sunday school Boards of Texas, means the unification of the State in religious work. A few men may delay the desired consummation, but it is in the hearts of the

ary of the Waxabatchie Association in Texas. He reports good progress. "I have seen the power and demonstration of the

We are now printing a Biography of Elder James Boswell, that know it. And now we want to say saintly man who labored in the this good word for Tennessee: The ministry and at one place for forty dawn of a bright day is already seen. odd years. The pamphlet will We have watched Tennessee affairs

Tennessee has quite a revival on the church building question. Nashville, Memphis, Knoxville, Edgefield and Columbia, are all either building new houses or making costly repairs. There seems to be new life among the Baptists of that prosperous State, for which we rejoice.

We are glad to note that Dr. Gordon and others who were arrested it has been of great benefit to our some time ago for preaching on the neighborhood. We thank God for Boston Common, have come out victorious, and now have a regular We thought that a city where Baptist influence is so strong would surely put itself right on this important question.

We note with pleasure that after many years of alienation, the rela-I see in the RECORD of June 11 in an artitions of Dr. J. R. Graves, of the Tennessee Baptist, and A. E. Dick-

become cordial. All good brethren only of peace for the denomination, but of the Christian grace of both of We congratulate Brother Womack

uson, of the Religious Herald, have

butions.

A St. Louis woman the other day applied to court for the appointment f a guardian for her lasband who He requests the prayers of Chris- is an habitual drunkard, and incapable of managing his affairs. The man-n med Conrov-is said to have once been a good business man.

matter before our Convention this

The Baptists of the South give on an average about twenty-five cents apiece to missions. Maryland is giving over \$2.00 per capita. Louisiana gives thirty-two

main at home should, pray that one with headquarters in Boston, Hardshells, I can say for myself that I have tiod would guide the deliberations the other Chicago. The Boston been among Hardshells off and on all my life. society paid into the treasury of and, as a rule, I have found them the strictest the Missionary Union last year, people living in the religious m tters. They 847,702.29. The other paid over mix with no other denomination whatever \$23,977.38. Thus our Northern They watch their pulpits carefully, to see Baptist sisters raised last year for that those who enter them preach their faith, Foreign Missions, \$71,679.67.

England over the horrible vices of carry them out, to the letter. And their the upper classes recently brought numbering only forty thousand to or to light by the Pall Mall Gazette, true followers of Christ; for it is very natural for goats to increase, much faster than ment is attempting to suppress the facts." It is known that some of We ran short of papers last the highest dignitaries of the land Gazette God speed and says, "Let They lack a long ways of being dead. They

ollege, is now at Mount Eagle, Baptists. But alas! how is it with us to-day The best thing some of you can do Tenn., teaching New Testament ized at this place. Mount Eagle is teachers. Through the kindness of One of the most pleasing signs of gentlemen tiving at Duck Hill, there as and unite us as a band of brothers teachers, where rooms are furnished

Pastor Bennett, of Hernando, writes, "I have just entered upon concluded to print the foregoing, my labors here. Our reception not to start a controversy, but to was all that could be desired. The help some good brethren, if poss tell you something about the effects community is composed of kind, cultured, and refined people. Our ble, to a fuller understanding o church here is one of the oldest in the truth. We take the place of the State, and has a good and rath- Brother Brooks. Like Brother er large membership. It was a Smith, we have known much of great trial to leave Evergreen, we had spent so many happy years there." We welcome Brother Many of them are pious people, We intend to keep our Baptist Bennett to Mississippi, and pray good neighbors and citizens. And

The brethren of Arkansas are by them, are true and excellent now discussing the inter-commun- doctrines. We love them. They ion question. It had to come Providence church, Nevada county has divided on it. Tennessee i also still troubled, Thank good Lord, Brother Bond, whe wrote so much against the old prac tice, has returned to it. We coun masses to have it so, and it will be sel musual love and forbearance so sooner or later. over. It is already past in this Elder J. J. Andrews is mission- State, and that without any great detriment.

A very discriminating article re power and demonstration of the cently appeared in the Religious are false and pernicious. "The troubles in Tennes We bid him God's see, and the way out of them." man who got out the timber for that article was level-headed and sound hearted. It was the truth and we contain about 24 pages, and will for years with deep interest, and if that Christians were actually in sell at 10 cents a copy. Those all signs do not fail, if some lion does Christ before the foundation of the wishing a copy can write to M. L. Henry, Fair View, Miss. suspected corner, the next few years will mark a period of gladness. The forces are now gathering, which in a

Friendship Church, Pike County. I ask for a little space in your paper. We have had a great revival of religion here, but little addition in number, but we feel that heighborhood. We thank God for the benefit of his holy gospel that be cast out.' See John 6:37. That tions called churches, but which, i has been ministered to us.

R. E. G.

HARDSHELL BAPTIST .

e from Brother W. T. Brook, of Water Valley, rather criticising a far dshell sermon. In have but left my seat in our public sch will be glad of this indication, not but ding, where I had just listened to a sort of sermon, but I must say I left in disgust." I would say right here that we should be very careful not to be ome disgusted at sound do trine, for we are told that the time shoul its support, there is no reason why advanced by them will stand, while the cease the improvement should stop here. less ages of eternity shall roll. I know the From Brother Cohron's letter of they have very peculiar notions about some things, or at least some of them do. But not this week our readers will see that withstanding this, we should be very carefu it may be possible to get Brother how we c nd mn them. We should be su Penn back to Mississippi this fall. to first cast the beam out of our own eyes, and We would be rejoiced to have him then we shall see clearly to pick the mote labor all the fall in Mississippi. out of our brother's eye. Now, I would ask Brethren will notice the appeal for the brother the same question that he said funds to finish the Palestine church. was asked by the Hardshel in his sermon Perhaps one of the most repeated sins is the neglect of duty. What is our duty to do is our sin not to do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that dividual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that dividual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that do. James 4-17: "And God has never enjoined a duty upon an individual without empowering that the preaching of the gospel? Now, my brown to the definition that the definition in those audications in the enjoy. Hardshells.

The point we make now is, that the childrent from those audications in the enjoy. Hardshells.

The point we make now is, that the childrent from those audications in the enjoy. Hardshells.

We see from some of out the childrent from those audis Georgetown College, Ky., has do, James 4-17: "And God has New Testament where a soul was ever saved opened its advanced classes to young never enjoined a duty upon an innever enjoined a duty upon an in-dividual without empowering that Let us reason together on the subject. I give soul to discharge it.—J. T. Hoop. Let us reason together on the subject. I give that all of God's whole trend of the scriptures is State has a right to enter the domin-perish, will be made immortal, to The Baptists are building a very children were saved upon the light, terms and children were saved upon the light, terms and live in the generations to come. It will be ion of the church and regulate its afneat little church at Kendalia, Tex- stipulat on of the covenant plan of redempas, a noted health resort among the tion even before the advent of the gospel inte romantic hills of the sunny South. the world, Christ, in a sense, did not come to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but he came to ratify the covenant upon which they was not to save his people, but it was to remove the guilt that prevented them from eing the recipients of that grace which was given them in Christ Jesus before the word adoption of children, and began. The blood that Christ spilt is called must needs become children the blood of the everlasting covenant. Now, faith in Jesus Christ are to my brother, I can't see how the preaching of the go-pel saves souls. But the preaching of the gospel tells how they are saved. In other words, it was in and through the instrumenbrought to the knowledge of their inherit-Kentucky has consolidated her lance in Christ. Let us see what Paul says benevolent agences. We have some on this subject: "In whom, also," we have Rev. F. D. Hale, of Ky., during thoughts on this subject but not for obtained an inheritance, being predestinated ccording to the purpose of him who worketh all things after the counsel of his own will, week is a proper adjustment of her who first trusted in Christ: In whom ye, also, that we should be to the praise of his glory benevolent agencies. The ques- trusted after that ye heard the word of truth, tion deserves the calmest consider- the gospel of your salvation, in whom, also, after that we believed, ye were scaled with

that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession unto the praise of s glory." Now, the Apostle is very explicit this subject, and shows conclusively to my ind that the brethren at Ephesus were only hade to know of their inheritance by the preaching of the gospel. Paul had found the way, and hence he was able to direct othrs. It is the same way to-day that it was in the Apostle's time, and those in our day that

and if they do not, they ask them to stay out. There is a genuine sensation in They adhere strictly to their rules, and try :

sheep. In the past five years I have trav elled over some portion of seven differen in them. See Eph. 11:10. states, and I fi d in some localities that Hardshells are in a very prosperous condition have not even got the "dry rot." And brethren, I would to God that we were united Prof. II. II, Harris, of Richmond in our denomination as are the old Hardshel How many of our denomination are the to-day that are united in their faith and pre tice? Will some go d brother rise and to said to be a delightful resort for us the cause of all this division, and is it right wrong? May the good Lord smile upor

THOMAS J. SMITH.

Ouitman, Miss. After much hesitation, we have more, the doctrines of grace, predestination, election, etc., as held are the foundation of our hope o heaven. They have our full sympathy in their detestation of Armenianism in all its varied and deceitful forms. Except that they exagerate these two doctrines. more or less, the trouble with Hardshells is not in what they

world, and were, therefore, saved place in the world. It has a spher before the foundation of the world, all its own. It is in the way of u indeed, were never truly lost at other right institution. The famil few years will give the State a for. all. To say that a man was actu- is a government, the state is a government, ward place among her sister States. ally saved before he existed is extreme absurdity, a broad burlesque the other. Each is supreme and ex on a gracious doctrine. The choos- clusive in its sphere. ing was before the foundation of Another and different sort of in the world. The salvation was in stitution cannot claim the place, no the fulness of time, when 'All that usurp the rights of the churches the Father giveth him should come Christ, no matter what it is called unto him, and none of them should This applies to all those organiza

fore he was.

It will not do to say that the sphere of a divine institution. elect were the children of God the commencement of his article, he says, "I eternally. There was an inherit- its sphere, there is a vast plane ance provided for those who should of human action lying beyond. Out do not see where some benevolent know of its excelent teaching. It be heirs of salvation. A man may there, the voice of the church is not man left in his will a gift to some you wish another climate, look at The work of the Louisiana Bapdeposit in bank a sum of money heard. To illustrate: The church, institution of learning. One in Brownsville Female College, than tist Convention has herestofore been for his prospective children; but as such, has nothing to say about Kentucky, a prominent Baptist, re- which there is no purer and better entrusted to four boards, located at to say that a child had this inherit- temperance societies, Masonic lodg- cently left 825,000 to education. place for your girls. And Hollins different places in the State. Many ance before it was adopted or es, literary clubs, political parties. Now, brother, sister, what are you up in the grand mountains of Virimprovement of his paper since its doctrine. I was raised in the lap of hard-shellism, and have heard them preach first emoval to Little Rock. If the Bap-shellism, and have heard them preach first born, is to confound wisdom with large exist, if at all, beyond the going to do with your money? tists of Arkansas will just rally to and last all my life. As a rule, the doctrine words. Paul says of Christians proper sphere of the churches. that they "were by nature the It is just at this point that our It is sarely worthy of serious equipped school in the South, and just closed, all its intrests were

agreed by Hardshells themse es fairs.

the elect were really lost. How these children of wra who are predestinated unto for them in Christ, we are left to guess; for it is written save them that believe." If

of infinite importance. Hardshell, the second is an annel men societies, etc., all in the church, where you are assured that for all

The trouble about Hardshells is, that they are not hard enough created us anew unto good work and ordained that we should wal:

that whereto he sent it.

In preaching Predestination, pure and simple, the Hardshells have gone far enough in preaching that or not. tion to preaching the gospel to tion to its sphere would settle many every creature, they have wickedly controversies which otherwise can taken up arms against their Maker. not be settled at all. Ever since the split, they have been fighting against God. While the regular Baptists have been following the Apostles in missionary labors, they have been doing all they could Multitudes have been turned from when they die. . might be a very useful people.

THE CHURCH EXCLUSIVE property. AND SUPREME IN ITS

SPHERE. The church of Christ is a di organization. It is true, as is ofti affirmed, that men being gregariou hold, but in what they do not hold Christians would naturally have It is not that predestination and formed themselves into communities election are not true, it is their de- Christ, however, did not wait for ductions from these doctrines that churches to be evolved from human Let us take an example. It is to them a divine constitution. All declared in the scriptures that the rites and laws of the churches Christians were chosen in Christ are preserved. There is no room The thing here affirmed is true, of is to mutilate a divine institution course; but the thing affirmed by Those who would build churche Hardshells is not true. They hold must build after the pattern given i

the elect were not actually in a scriptural sense, are Christ before the foundation of the churches.

Subscribe for the Baptist Record 16:9. Paul here says that Andro-the laws of Christ, and call it

nicus and Junia were in Christ be- church, is an impiety. It is intrud-

While the church is supreme in of giving.

children of wrath, even as others." Hardshell brethren made their mis--Eph. 2:3. Could a man be actu- take. They assumed that the church lily to inherit it. Probably if you have er. Give the schools at home the ment of one central Board located ally a child of wrath and a child of was exclusive of every other organi-God at the same time? Our pre- zation, that it compassed the whole give handsomely to them all, and tizements and inform yourself as Board. destination was " unto the adop- field of human action. If asked our still have a share left for benevo- to the merits of all. Then there is The Convention instructed this tion of children."-Eph. 1:5. We advice, we would not favor any of lence. actually become the children of these societies, but for reasons very Now, why not leave your money building and evidently bent on all his time to its interests. God, and enter upon the enjoy- different from those assigned by the to an institution of learning? We winning a place in the front ranks A quorum of the Board is located

that Jesus came into the world to seek his own. He tells us that we their sphere, is worthy of thought. This liberty is restricted on all sides their sphere, is restricted on all sides and arrangements were being made their sphere, is worthy of thought. This liberty is restricted on all sides ends. In that case what becomes of We rejoiced when Pres't. Cleveland by the divine law. A church can your life work? You have spent not change any law, nor can it ig- most of your time in making money. nore the law where the law speaks. Now if it is wasted in an unworthy But there is a measure of liberty, as manner, or squandered by a spendto methods, in carrying out the purthrift, what legacy do you leave beposes of church organization. The hind? Do not be too careful to in shaping the affairs of the nation the money and leave the rest withbrought to the salvation provided minutiae of church work was not the leave great wealth to your children. as he thought best for the common out a competent support. subject of specific enactment. For In nine cases out of ten, it is only a instance, to teach the word of God snare to the soul. It is not the boys tality of the gospel that God's pe p'e are the scriptures, "It pleased God I to the world is the duty of the left rich who make the great and the foolishness of preaching to churches. In doing this, they may useful men, or who make the very employ various means. Foremost rich men of the world. It is the pleases God to save sinners the of all, and above all, because of di- men who start poor, as a rule, who spect for the many friends and supway, it ought to please the rest of vine appointment is the gospel minus surely. Preaching is only an istry. But the churches may have if you have children and wealth, instrument, a means, but as such a Sunday schools, in which to teach, share with them in your legacies. istry. But the churches may have if you have children and wealth, of infinite importance. papers, through which to teach, Help to endow some institution of learning. Not a college which does that God not only predestin. The gospel is to be sent to all na- not need it, one that is already, overated the end, but the means as wel, tions. To do this, the churches may burdened with gifts, but a college and this is what Hardshells can combine, as in associations, conven- that really needs money, like Misnever understand. A man who de tions, etc. And they may appoint sissippi College and one whose as termines to have a well, but maker committees in the churches to raise sured standing before the people is no provisions for digging it, would collections, may divide the forces a sufficient guarantee that the inbe regarded foolish. And so into bands for greater efficiency, vestment is a wise one. In a few would the man be tooked upon, Some churches have young men's years you will have to leave this who would make claborate provist missionary societies for the special world, and without all the property

nian. Our God is infinitely wise. and working to carry out the mist he years to come, it will be a living, He has predestinated both the end sion of the church. In all this, the breathing influence for good? and the means. His word he has divine constitution of the church is Give it to the College then. Give sent out and it shall not return to not impaired. Associations, conven- it before you die, if possible; for him void, but shall accomplish tions, papers, colleges, missionary thus you are assured that it goes as societies, all stand in the order of you intend. It is easy, sometimes, ceans to an end. They can never rise to break wills, but if you must wait bove this level. They can never be till you die, have 2,507,705 is no evidence that they are not the true followers of Christ; for it is very natural for goals to increase, much faster than

> commend themselves to our sympa- whom the Lord has blessed with this done well, though they have not thies or not, just as they are useful world's goods, that they may be digood doctrine. In their deductions We conceive that a fair underfrom that doctrine, they have been standing of the supremacy of the ity. wrong. In their downright opposi- church in its sphere, and its restric-

> > MONEY?

power, which has reached India, being to get hold of the filthy lucre. Greek is en hudati, en pneumati China, Japan, South America and But there is a class of brethren in

dumb idols to serve the living God, This class we would like to talk true and proper renderings o and the work goes on. May God with a while. We regard money as these phrases

a lazy man was in demand.

the means intrusted to as.

ination. Our Savior while on earth The Bible U. version gives in, into. one had suggested the possibility of too much to ask them to raise seven hardly had time to take needed rest) Presbyterian scholars, as we ties. but he likewise in all his actions and remember, (the version is fragments, the economical expend- gard the best translation ever made iture of divine power when such and it not only renders baptidzo imbest gift of all. If the Lord has en- merse in, into. Would that Pedotrusted us with a talent for money- baptists could be induced to inform making, if he has by any means themselves on this subject.

placed property in our hands, it is surely incumbent upon us to give of

Louisiana into a particular channel faithful work. And the Shuqua-

We scarcely read a paper that we and practical, approved by all who What now, and what when you die? And there is Shorter, the best At the session of the Convention

you leave it to an individual, he

The liberty of the churches, in may fail to make a good use of it. and was lying at the point of death, We rejoiced when Pres't. Cleveland took his seat in the White House. We have been, and are still well pleased with his administration. We At the above mentioned Sabbathbreaking we feel shocked and hurt. If the President and Cabinet feel no religious scruples on this subject, relaw as that relating to Sabbathbreaking. ion for digging in the ground development and training of young you possess. Will you leave it for without first settling in his mind men, young ladies societies for the others to squabble over, or apply to what he would do. The first is a same purpose, girls' societies, we wrong ends? Or will you put it

> livine order. Whether they exist or not does not in the least effect the reach the eye and the heart of many constitution of the church. They of our esteemed brethren and sisters

good for the Master and for human-

IN OR WITH; WHICH'S

A Pedo-baptist gentleman excepts to the rendering used by Brother WHAT SHALL I DO WITH MY Melvin recently, and asserts that there is no translation that will justify "in water," in the "Holy Ghost." With most of us this is hardly the Like most Pedo-baptists he is not to stay the blessed tide of gospel question, the prime consideration informed on this question. The hagio. These words are rendered in the isles of the seas, with its saving our State who have the money, and the Latin version, in agua, in spiritu power. God has set his seal of ap many of them have no families to sancto. No scholar who has any proval upon the labors of his people. whom they may give their means reputation to care for, would deny that in water, in the Holy Spirit are

grant them repentance, and turn a trust from the Lord. In the allot- The King James version, made enthem fully to the truth. If they ment of talents, the Lord has given tirely by Episcopalians, has with. would fully accept the truth they some men the talent to make money The Canturbury version, English me by the voice of my brethren, it securing of large and immediate reand has blessed them in acquiring edition, with a large majority of Pe- is fitting that I should say a few sults at the expense of the principle. do-baptists on the Committee, put things. With such men, it is a sacred duty with in the text but 'in' is given in to make all that they can, and to the magin as a proper rendering. It had no aspirations in that direc- grand superstruction, much time make a wise use of it after it is should be remembered that the Can- tion. If I have any qualification and material and labor must be exmade. It was Wesley's plan, we terbury revisers were divided into for such work, it is yet to be de- pended in the foundation. believe, "Make all you can, save all two companies, the English and the Jou can, give all you can." A most American. We have stated how the excellent plan this. Diligence in English company treated the phraze. business is commendable in the The American company having one sight of the Lord. We cannot be- or two Baptists and a number of the tage, I am encouraged to believe I lieve that the Lord takes delight in ablest Pedo-baptist scholars on the am the coming man. I am here a lazy, indolent man. We have continent, among them, Dr. Schaff, without malice prepense. I do not nature. He formed them, and gave never seen a useful position where the first Presbyterian scholar in mean any harm by it. I had very America, gives in, into, etc., either little to do in the matter of my and seventy-two Baptist churches in Again, a spendthrift is an abom- in the body or in the margin.

before the foundation of the world. for additions. To change anything ination. Our Savior while on earth in the before the foundation of the world. for additions. To change anything not only taught us diligence by always being busy doing good, (he Thomas Campbell, eminent Scotch accused him of vagarious procliviting the next year? It can be done teachings, gave proof of a high or- not before us) gives immerse, to our Convention such a place in der of economy. The saving of the in, into, etc. This we rewas necessary to perform miracles, merse throughout, but in other I am here. I shall do the best I all bring to us a lesson of economy. points of scholarship is fairly in the So, then, to "make all we can, lead of all competition. These the wisdom or the folly of the and save all we can" is in accord great Presbyterians did their work choice. I shall endeavor to faithwith the teachings of scripture. untrammeled and did it in a most fully represent the great Baptist But "give all you can" is none the scholarly way. Putting Baptists brotherhood of my adopted state. less in accord with the Savior's life aside, we would be safe in saying and teaching. Money he had not, but he gave his life, the sweetest, not only baptize in, into, but im

But we wish to direct the mind of There is the Starkville Institute, and that is the free use I have ing a human organization into the our good brethren in this State and well established and approved for made of the first personal pronount W. S. P. lak Female College, live, earnest

OUR PLAN.

Keachi, La., pushing right along Board to employ one agent to devote

feel satisfied that no better use could of Southern schools. Louisiana at Shreveport, but its members are scattered all over the State. This change in the plan of work, it is thought, will secure several valuable ends. Among them

I. Economy and Equality in the administration of the beneficence of if possible, the wife of Senator Bay- Board, it will be necessary to employ only one agent instead of four. Unterests would suffer; and these agents would have to be men of equal ability and energy or the one having the most tact and energy have admired most of all his courage would gather up the lion's share of

Under the new plan, one Board to plan for all four of the great interests claiming the beneficence of cute their plans -each one of these lead them to observe so common a and its agent, and its proper share of the beneficence of our people. Is there not economy and wisdom Demolish the respect this nation

has for the Lord's day, and you take and justice in the plan?

away an element of strength that we. 2. Another valuable end to be as a people, can ill afford to lose. secured by this change is the gradu-Leaving aside the religious bear- al development of systematic beneving of the subject, the American olence in the churches. Under the people can not afford, from a nation-old plan, each of the four Boards al standpoint, to lose the moral re- working specially in the interest of straints which the observance of the one object—there was necessarily a Sabbath throws around them. At conflict if not a rivalry in their a time when men are prone to pro- plans which made them work rather fane the Sabbath, when the idea is for present and visible results than spreading with so many that the Sab- for the systematic development of the bath is a day for frolicsome sport resources of the denomination-

and a nation's fun, that the rest re- Under the present arrangement, ferred to in the Bible, means to there can be no conflict, and this spend the day in theatre-going, central Board may plan, not only prize-swimming, base-balling, fish- for gathering and directing the being, etc., it ill becomes the chief dig- neficence of the denomination, but nitaries of this great people to set also for the cultivation of systematic giving in the churches.

so poor an example before them.

We see from some of our ex-

changes that the President and Cab-

inct have been indulging in a Sun-

toms as those relating to Sabbath bservance.

Murfreesboro, Tenn., July 15th.

I am spending my month's vacation here. Brother W. H. Stricklandis rusticating in the mountains of East Tennessee, and fills my pulpit at Knoxville on Sundays, and I go and fill his.

Sam Jones' big meeting has just losed. The mayor, sheriff, and five lawyers professed, and other prominent men. There were over hree hundred professions. revivalist is beginning to preach

Campbellism straight out. E, A. T. SALUTATORY.

In assuming the duties assigned

monstrated, both to the public, and We think we have the plan. Let to myself. If a large lot of inex- the brethren cooperate and pray being here. A week ago if any the State of Louisiana. Will it be

The Editor of this paper offered try. ed the offer, and appointed me-s

P. S .- After carefully reading over the above, I have discovered Read our school advertisements, me at all in the belief that I have the State of Louisiana? You will not find better schools. any characteristics of an editor,

east one half if not three fourths ships of our churches. Under the May we not hope that this will of the people whose votes elected Mr. special high-pressure pleading of Cleveland think with all honestly that carnest but partial agents at our Asthe Sabbath was intended for the sociations and Conventions, money worship of God, and any such use as was obtained from and pledges made the above is a desecration. We ex- by a few of the leading men who haprected to this great channel of doing pect our chief Magistrate to build up pened to be in attendance, while and perfect such wise laws and cust the great masses of the membership of our churches were left uninfluenced, and, of course, gave nothing.

Under the Central Board, there will be no temptations to such highstant aim will be to reach, inform, and educate each individual Christian in every church and thus secure down to Nashville, thirty miles, regular and systematic contributions to all our missionary and educational enterprises from all the churches.

This will take time, and much patient labor on the part of the Board and its agent; and it may take much patient waiting on the part of the Convention before even a partial realization of this plan may be reach-

It will be the policy of the Board to aim at the cultivation of this principle of giving, rather than at the if we build loftily, we must dig I was never an editor, and have deeply.' If we would build a

NOTES.

There are about three hundred if the brethren will pray and

A contribution to each of the objects represented by our Executive Board, from every Association, from ATTENTION!

We wish to get a copy of the last year's minutes of each Association in the State of Louisiang. Will some brother see that we get it by mailing a copy to J. H. Prescott,

Shreveport, La. If the RECORD is to be an organ. will not the brethren aid us in putbut one thing that has encouraged ting it into every Baptist family in

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On. our me days morning. cessions tized at ceptabl ly when

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Resolve mighty b Brother RECORD

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\$2 30.

Communications.

Meridian Female College is without a President. Applications should be addressed to the undersigned Committee for the Trustees. R. H. WHITFIELD,

J. N. MELTON, R, E. HARRIS, eridian, Miss., July 2.

southern Emptist Convention Min

few copies still on hand for Louisiana Baptists. Send four cents to pay postage. Less than That will not do. Address, G. W. HARTSPIELD,

Mansfield, La.

New Orleans, July 14. was my privilege, at the close sermon last Sunevening, to baptize an entire | port. schoold.

Soldom have our hearts been more-deeply touched than upon this occasion. There were few dry eyes in the congregation, when this mother, son and daughter ant down together into the water. First the son was buried with ford \$3. frist,-then the daughter, then mother. The husband and father died fourteen months ago, in the triumphs of faith.

Woodville Meeting.

Tuesday night, June 16th.

The visible results are eleven acions, nine of whom were baptired at the close of the meeting. The preaching was ably and ac ptably done by Brother Z. T. avell, of Natchez. I speak truwhen I say Brother Leavell enared himself to the people of Woodville, and especially to our charch. We feel considerably revived in spirit.

The brethren are taking steps to twenty-four reports have been received this rehase a home for their pastor, quarter. Two new societies, however, cheer May success crown their efforts. G. B. ROGERS.

une 30, '85.

Resolutions,

ie Cayon Rouge Eaptist church in cor ee assembled declare that our worthy

mitter to be the most meager, the most diffi calt to collect. Why is it so? Is it becaus charge, dlling the pulpit with an abiliwhich has given him a well-earned repu-or on account of the intense heat of summe so many are preparing to leave their home the which has given but a well-earned reparted as a quelopront and learned preacher, and winning his way by unvarying gentle-best to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all, whether as a complete to the hearts of all the heart penion in the social circle, or as a comforter in the dark hour when sorrow broods over the heart. He has walked in our midst until he has become end ared to our church and our rolled are the seventy-four silent ones? Let us work, dear sisters, for our Master in sun-It is, therefore,

Resolved. That we part with our worthy for time waits not, and amid summer's heat, and well beloved brother with heart-felt sorw, and that he carries to the new home, low-men are perishing.

eary for our brother to sever his connection with this church, and that we congratulase us brethren of Hernando in the acquisi-

orthy of their confidence and love. Resideed, That the blessing of the Alght be invoked by this church in behalf of our Brother Bennett, imploring that prosperity attend his footsteps wherever he may go, and that "peace which passeth all undertanding" may ever he his

Resolved, That a copy be forwarded to Brother Bennett, and a copy to the BAPTIST

J. M. HIBSCH. Evergreen, La., July 5th, 1885.

Report of the Central Committee for the Quarter Ending July 1st. 1985.

CONTRIBUTIONS. Aberdeen, no report. Arkabutla, no report. Antioch, State Board \$10. Batesville, no report. Silver Creek, Mrs Nelson one quilt. Bethany, College \$7.

Bethel, no report. Bethesda ch, no report. Blue Mountain, Mrs Sanford \$4 85. theoretically temperate, but in a Blue Mountain Children's Society, no regreat measure practically. Her wheat crop is not so good, Brooksville, no report. Bunker Hill, Carley, no report. Byhalia, no report. Canton, no report.

Crrrollton, Collage \$15. Crrrollton suburb, N O, by I, M S, the Industrial School, State Board \$15. Carrollton Indian School, no report. Carthage, no report Chapel Hill, no report. Clinton, L MS, State Missions \$ 26.70, Mis ssippi College \$7. Clinton Y L M S, State Missions \$10.

Clinton Children's Missicnary Society, State Missions \$3. Columbus, no report

Columbus, Mrs Kemp's S S class, no re-Courtland, State Board \$11, N O \$5. Cherry Creek, State Board \$10.

Coliseum, N O, no report. Coliseum Industrial School, no report. Crawford, no report. Camden, a new society, no report. Crooked Creek ch, no report. Crystal Springs, no report. Deer Brook, no report. Durant, no report. Driver's Flat, no report. Egypt, no report. Fredonia, no report. Forest, no report. Goodman, no report. Garner Station, no report. Gallman, no report. Grenada, no report. Fort Adams, no report. Greenville, no report. Hazlehurst, no report. Rebron, no report. Hopewell, near Crystal Springs, no rep Jackson, no report. Kosciusko, State Board \$12. Lexington, no report. Liberty, Fairview P O, H M B \$3. Leaf River ch, State Board \$10, Min. Ed.

\$2 30. Macon, no report. Meridian, no report. Meridian, Martha Crawford. no report. Mt Carinel, no report.

Mt Moriah, no report. Mt Nebe, no report. Mt Paran, College 87 15. Mt Zion, no report. Natchez, State Board \$10. Natchez Children's Society, no report. New Albany, from ladies and children,

State Board \$10. N O Industrial School, H M B 86 35. N O Children's band, no report. Ocean Springs, no report. Okolona, no report. Oxford, F M B S4 50, H M B S1 75,

N O, First ch, F M B \$3 25, H M B \$75

Board, 18 40, Mrs Sanford \$2 35. Oxford Young People's Society, \$2 50.

Osyka, no report. Paris, no report. Pine Valley, no report Pontotec, no report, Port Gibson, no report. Starkville, no report. Salein-Vossburg, Jasper

Salem, near Utica, no report. Sallis, Mrs Sanford Sa Sharon, no report. Siloam, no report. Sidon, no report. Silver Creek, no report Senatobia, no report. Slate Springs, State Board \$20, Mrs Sar

Spring Hill, pastor \$5 35. Steen's Creek, State Board \$10.
Shubuta, no report.
Stonewalt ch. F M B \$6 70. State Board
\$3 05. Cottage \$3 15. Mrs Sanford \$1 50. Brother Walker \$5. paster s salary, \$5. Troy, no report.

Tupelo, no report. Utica, re-organized, College \$5. Vicksburg, State Board \$17 30, Colleg our meeting began and lasted ten \$14 65, Palestine, Texas, \$25, home pu -preaching both might and poses \$20. pastor's salary \$240.

West Point, no report. Williamsburg, no report. Winona, no report. Woodville, State Board \$5, N O \$2 50 dlege \$2 50, Cottage \$1 25, Mrs Sanford nd home uses \$22.

Wilk-burg, no report. White Oak, no report. Smithville new society, no report. one-third rate. Mrs McEachin, State Board \$25.

The reports of this first quarter in the Con-

ventional year has been tound by the Com

Kansas Items,

J. B. GAMBRELL.

Notes From Columbus Association.

the spirit of brotherhood.

Mrs McEachin, of Sugar Loaf, Arkans ormerly of Mississipyi sends "a mite." From ninety-eight societies enrolled, on senting certificate of attendance. us with an account of their organization, and several which had disbanded, wow. report L., N. O., & T. R. R,-Same as their resorg mization. We thank very much the nine for sending their contributions. Ot

Other roads will be reported through the Central Committee. If this were when heard from. generally the custom of our societies, it would JNO. T. BUCK, Cor. SEC'Y. tend greatly to simplify and unify the work. 2t.

their guns holding the fort.

bition, before our people.

Starkville, July 20, 1885.

Mississippi Baptist State Convention

RAILROAD FARE.

V. & M. Railroad -Round trip

L. & N. R R .- Delegates must

and other relatives.

the reduced rate.

For several years Maj. W. E. Penn has been helping this church his soul. Happy the pastor wi to build a house of worship. He has given largely of his own means, and much of his time to see night, the 15th inst., closed with cure to the Baptists of Palestine a the following order of service : house in which the truth of the In the presence of an imm gospel, as we understand it, may congregation, Brother Mason be fully preached to the people. are strong and influential and have How the people of all classes and wealth, but the Baptists are weak, conditions do flock to witness App pecuniarily, and few in numbers, tolic baptism? and as yet have no pastor.

Some of our churches have en-While, by the force of circum-stances, I am quite remote from house of their own. a condition to worship God in a

the work that is dear to his heart. one restored.

It is true I find some brother Twenty-five hundred dollars will Truly the Lord has been good to Baptists but they are very inert in complete the house and seat it. A us. We thank God and take coursion, from many states; pupils rethe precious work of the Lord, our contribution of one dollar or more age. blessed Savior, and consequently from brethron throughout our blessed Savior, and consequently from brethren throughout our as I have not the privilege of enjoying the preaching I much deterprise to a completion and terprise to a completion and brethren throughout our Yesterday was another good period of school me, including value, includ

which it throws upon the gospel church.

path, but for the munificent food In this way the contributors to roads to Aberdeen. Happy people this building will perpetuate their and happy preachers. The State of Kansas is quite work in connection with this noted for her enthusiastic efforts church, and in the coming years in moral culture. Literary and as the "Lord of the harvest" shall Sunday-schools are erected all bestow his blessings upon this field, you will be identified in the Kansas is not only found to be work and reward:

Any person desiring to help in this work can remit to Maj. W. E.

Jier wheat erop is not so good though after harvesting, found the besome better than anticipated—about 65 per earl; the corn crop was never more flattering than at the present, so claimed by the old farmers.

The hay crop, including the millet as well as the spontaneous grasses was never better. The actif care fat, but 20 per cent, checaper than they have been for five or six years.

Cedarale, Kan, July 14, 1855.

Cedarale, Kan, July 14, 1855.

Brother Gray and mysolf will

Brother of our work in collecting money went into tears. Governor Shand for our Boards. We are now wind! Then pronounced one of the finest then pronounced one of the finest the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the finest than the highest degree instructive and concern the highest degree instructive an panegyrics on Rev. L. T. Ray ever made to man. He regarded the THEREFORE Resolved. made to man. He regarded the deceased as a most beautiful, perfectly rounded-up Christian charded and the code of such Christian graces now have a larger number of aphabital among us and the code of slications then are before the control of the code of slications then are before the code of the code of slications then are before the code of the code of slications then are before the code of the code

on their house of worship. Bro. Freeman recently assisted Pastor Hughey in a meeting of days, at Cumberland. "Bob Pearson," (as he is called here at home) the Cumberland Evangelist is to hold cumber a camping meeting soon near our heart and soul into his work, and That in whatever field the Mas- limited, yet regular board and tui-

meeting at Ash Creek. He was ings. fields for usefulness. Pastors King many charming things of his ex-

to better living. Yesterday was a good day for

brother. Two hymns known to have been

TEST YOUR BAKING POWDER TO-DAY!

our people in Starkville. Bro. T. P. Crawford, of Tung Chow, China, preached in the morning, givena, preached in the morning, givena, proceeding the service, "Solid Rock" and "Beautiful Zion," ing much desirable infoamation.
One was received for baptism, and
Dr. Sellers discoursed with lively

Rock " and "Beautiful Zion, which brought up memories serency tender. The people were deeply impressed with the beauties interest to the members at night Dr. Dobbs is away from his pul- and value of a pious, useful pit in Columbus on a vacation of life, and not without purpose to a month, but his people are at live better lives. Brother Ray's Pastor Vane has recently held humble, struggling Christians.

a precious revival meeting in Ma- The services were exceptionally on. Bro. Jackson is encouraged good, and surely accomplished the in his broad field of labor. Pastor purpose of holding them. Some Spraggins is doing some of his best work at Salem and Bethel. suitable resolutions were adopted, He expects to hold meetings with which will be sent to the family them both soon. Some of us are and the prints.

preparing to go up with the work- Not long since, Brother Miller, ers to Aberdeen. Some of the delegates are now due in Starkville, valuable sermons for us. What a among them, Brethren Finley, suitable man for Superintendent of Merrill, and J. H. Gambrell. Bro. Education he is! It seems to some Gambrell is to discuss prohibi- of us that none better could be found. Dr. Crawford is here resting

Last Sunday week Rev. L. Bal awhile and visiting his aged mothhonored us by his presence quite er-inlaw, now on the border land, unexpectedly, and we put him in for services four times that day. Would you believe it, every time he gave us the best. This pastor is always delighted to see the See retary, and thinks if he did not col-lect money he is worth forty times his salary. God bless Brother pucaco.

The following rates have been agreed upon for delegates and visitors to the Convention which meets in Aberdeen on July 21th, Senatobia. W. H. CARRO

Crystal Springs Meeting. tickets at one fare. Delegates Our meeting which began on the must puachase such tickets before 30th of June was deeply interestboardin the train in order to get ing in many respects. Brother W A. Mason and the pastor tried most carnestly to preach the gospel purchase regular lickets to Mobile and procure from the agent in a plain, practical manner. Many selling the tickets a certificate to of the church soon became very this effect. This certificate, when filled by the Secretary of the Convention, stating that the holder at- the Lord in their behalf. The tended the meeting, will entitle congregations were unusually large such holder to a return ticket at at night, and the evening sorvice was well attended. The Spirit of I. C. R. R.-Delegates who paid the Lord moved upon the hearts

full fare going will be returned at of the people. The joys of salvaone-third regular rate upon pre- tion came again to the church with M. & O. R. R.—Same as I. C days did we wait before God's confulness and power, and not many verting power had been experienced by those who had been seeking the way of life.

Quietly the work moved on, until the pastor's hands are greatly strengthened by the willingness on the part of so many, both men and A WORD IN BEHALF OF PALESTINE Women, to do something in the interest of the meeting-willing to go anywhere at any time, day

preached a grand sermon on bab Other denominations in the city tism. It had a striking effet.

After the sermon, tourteen e Palestine church, and proved for the ordinance, others desire to do so; let us now in turn help this struggling band of Christians to place themselves in a condition to worship God in a you in person, I am with you in Maj. Penn is willing to visit our dience was truly interesting. The Science, Music, Art—beautifully

sire, I most kindly and hambly greatly encourage the brethren ask you to continue to send me the and sisters of Palestine in their to be in hand by meeting of Conask you to continue to send me the and sisters of Palestine in their to be in hand by meeting of Conand I will cheerfully pay you all A card containing the names of vention. Our children will not the remanerating fees incuring all persons contributing as much stop at that either. They will say thereon. Your paper is not only to be hailed for its refulgent light which it throws much light with the wall of the vestibule of the 'Go the Convention,' and furnish KEACHI COLLEGE the much appreciated pass over the SCHOLARSHIPS.

July 20th, 1885.

Clinton, La.

Brother J. T. Feeeman is pastor of Hebron and Sun Creek churchies. At Hebron the church is making some desirable improvements on their house of worship. Bro.

Sun Creek church. Pastor Van- that these qualities were most con- ter may call him to uphold the tion can be secured at very low landingham has just closed a good spicuous in the quiet prayer-meet- banner of the faithful, our pray- rates. ably assisted by Bro. Noffsinger, of West Point. Both these brethings were too strong for expression, but he succeeded in saying fields for usefulness. Pastors King

and Sellers exchanged pulpits yesterday, the former preaching at Bethesda in the morning and at Crawford at might. The churches are devoted to their pastor, who serves them faithfully and efficiently and ef

A. J. RONALDSON, Supt.

CONTAIN AMMONIA THE TEST:



ESS HAS NEVER BEKK QUESTIO THE TEST OF THE OVEN.

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mentt-including morals, manners, pressive. The quietness of the au- management, as well as Interature, I left Koseiusko last April for Cedarvale, Kansas, where I now received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to do so if our breth- In addition to those received by the encouraged to the encouraged to do so if our breth- In addition to those received by the encouraged to the encouraged to do so if our breth- In addition to those received by the encouraged to the encouraged to do so if our breth- In addition to those received by the encouraged to the encouraged to the encouraged to the encouraged to Cedarvale, Kansas, where I now ren would interest themselves in the work that is dear to his heart. The addition to those received by letter and officers and teachers, if of whom the work that is dear to his heart. patronized by the best classes and ELBEL & CO., Canton, Ohio.

jul9tf.

the privileges of all departments day a. m., August 19th, via the

three dollars each, is necessarially

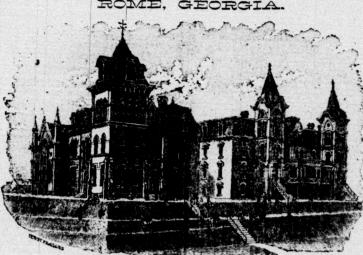
T. N. Coleman, Keachi, La, June 39th, 1885.

Mr. C. J. Rogers, of the firm of C. J. Rogers & Co., of Grand Junction, Tenn., Manufecturers of Italian, Tennessee, and American marble, called at our office the other day. Mr. Rogers is prepared to do all kind of work in Tembstones, from plain work to mausole-

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Portland, Origon.

desire to visit St. Paul, Minneapolis, Minnetonka, the Dakota Wheat Fields, Bad Lands, Yellowstone We have a limited number of National Park, Portland, Oregon, one would ask for better. Exam-We have a limited number of National Park, Fortiand, Origin, one would ask for these for sale, for eash, to be paid and the Pacific Coast, the Illinois ine for yourselves. Send for catawithout delay, at one hundred and Central R. R. have arranged for a logue first-class Pullman Palace Car ext 1. These scholarships include all cursion to leave St. Paul, Wednes-

The following resolutions were of Board, Music, Art, Literature, Northern Bacific R. R., stopping and Science, for ten months, or one night at Fargo, one at Bisforty weeks of next session, be-

A. H. HANSON,

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Gen'l Pass. Ag't.

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Poetry.

FAIRY FOLK.

Do I believe in fairy stories Darling, of course I do. In giants so tall. And Titania small, I believe in them all. Don't you?

Was there ever any Red Riding Head Oh, ves, without a doubt. There are wolves to-da To lead you astray, When they come in your way Look out!

And there was really a Cindwilla. With hanging sisters?" Why, you I ve met with her since; And, though proud ones for She'll marry the Prince

There was. But the beard's turned red If you tread on his toes, Or his secrets disclose, In a moment off goes

And the fairy folk will never, no, nev Biffie to help your along.
If you form an alling With ilrst-class giant-At 1 bid defiance To wn ng. Love and Duty are real fairl-Beautiful, road, and true: By them we're attended By their we're commended I think they're just spherolid. Don't you?

SOMETIME.

Sometime, when all life's less us have been The things which our weak in Ignants here have spurned-

Because his wisdom to the end could see, And even as wise parents disallow Too much of sweet to craving babylood.

So God, perhaps, is keeping from us now Life's sweetest things, because it seemeth

And if, sometimes, commingled with life

Richmond College closes this sesting with 164 students on the roll

Be sure a wiser hand than yours or mine Pours out this potion for our lips to drink. And if some friend we love is lying low, Where human kisses cannot reach his face Oh, do not blame the loving Father so. But wear your sorrow with obedient grae

And you shall shortly know that longthened breath Is not the sweetest gift God sends his

friend: And that, sometimes, the sable pall of d Conceals the fairest boon his love can If we could push ajar the gate of life, And stand within and all God's working

We could interpret all this doubt and strife, And for each mystery could find a key.

But not to-day. Then be content, p God's plans, like lilies, pure and white up

We must not tear the close-shut leaves ap Time will reveal the Calyxes of gold, And if through patient toll, we reach the

I think that we will say, "God knew, the

Editorial.

A Word About Woman's Work.

add a little to what L. V. said.

The Christian women desire to be haps, quieted his conscience (?) Jack Robbins, the much-enduring selves in the snow buts, or iglod helpers of the truth, to do what- He was bathed with perspiration. butt of the older boys, and the as they call them, when it is only ever they can to spread the joyful His face was almost purple, and pound of candy from Sambo the a little colder than freezing. tidings of the great salvation. The his veins distended. I suppose boot-black, bought with his hard- At times, the fire will get to last decade has witnessed great those were the steps that Lather earned pennics. The pretty wors- warm in the snow house, and then triumphs of the gospel in heathen was ascending, seeking in penance ted mats from old blind Sally, the ceiling will commence melting lands, and in our own country. peace for his troubled soul, when whose uncertain steps he had -for you all perhaps have learned The female missionaries have ren- the Lord showed him the folly of many times stopped to guide, and at school that when a room b dered important services in the such a course, and said, "Come the elaborate lace tidy from little comes warmed, it is warmer at the achievement of those triumphs. If unto me, and I will give you rest." erippled Bessy Ray, whose tiny ceiling and cooler near the floor the testimony of those on the field, Oh, it is sad; but at every turn- lingers were as ingenious as her So with the hut of snow; it com their co-laborers, is worth any- ing in beautiful Rome there is so poor feet were useless, and whose mene melting at the top because thing, they have not been one whit much evidence of the emptiness of heavy burden he had often turned it is w .rmer there-and when two behind the brethren in zeal, in con- this formal, material religion. aside to lighten, touched his ten- or three drops of cold water have

2. How shall we do our part of columns and six pilasters, which This quite grieved. Archie, for and when it phasis put on the pronouns. We balustraie, on which are placed wonderfully good to him in his lose its freezing book, down it are not proposing to do the broth- colessal statues of Jesus and sevren's work. We are only deter- eral saints. Between the columns seem ungrateful. But as time bare back, where it dattens out mined to do ear part the women's and pilasters are five balconies, passed on this almost ceased to like a slusby paneake—or into his part) of this work. We desire to and underneath, as many entrances trouble him, for he felt that he had face, as it once served me. St find out the best way of doing this which lead to the portico, where is done right, and then he heard such Nicholas. work, and, if we do it in our own a colossal statue of Constantine. good news from the little missionway, we shall surely do it in a wo- The church is entered by five ary society which he had loved so MANLY way. We no more desire doors. The interior is divided well. Instead of expiring outright to do it by a masky "assirpation into five aisles by four rows of with his departure of Will In to do it by a manly "usurpation into five aisles by four rows of with his departure, as Will Taylor and dignity of rights" than the pilasters, forming five arches cor- had predicted, it seemed to have brethren desire to try womanish responding to an equal number of taken on a new lease of life. Its measures and policies. We wish chapels. A cornice goes round numbers had increased, the enthuto do all things " decently and in the church, in which there are slasm was greater, and the nickels order," and, it seems to us, with twelve niches, each ornamented and dimes were never so abundthe liberal education now provid- with two columns of cerde antique, ant, notwithstanding that every ed for women, it is a hopeful and containing the statues of the Apos- boy had felt he was doing his utpromising sign of genuine piety ties. The Corsina Chapel is the most when he contributed his

the most scalous and helpful wo men in the churches are not, also, called the "Confessione de S Gio lighting up the missionary called the "Confessione de S Gio the keepers of Christian homes. Econol st. (Only fancy St. John and sweetening work and sacrifice they know that work is a means of sesses the table upon which Christ the sudden death of Judge Miller, work he done best by having one have only noticed a few of the by the same mail informed Mr. half or one-third the members at benefital things about this place, Evans that by a codicil to his will NEW SYSTEM OF BEE KEEPING work in a sort of hap-hazard. hit but enough to show that those ma- the old judge had left \$10,000 to vide the work among all the mem- of Rome consists in beautiful pie- had made for him, had so conclus-

are sticklers for recognition as say And we shall see how all God's plans are well. The organization of the In Rome. dies into mission societies held it only the ideas of organized & the fact that we have appealed to the brethren for direction, onthe to be a guaranty that leader hi or authority in the churches is no what we desire, but a part in the was, canoning work, and the best methods of

From Bro. White. My DEAR YOUNG FRIENDS: each step. When I visited it, there with a folding chair to match,—the ding from step to step on her ever had such friends as his, and ther down, a young girl, strugand began the ascent. I suppose the most abundant supply of sta- cold enough in their home to he had been naughty, and had to lionery, pens, ink, etc., every nook freeze. Our correspondent L. V. address- gown, all tended to impede his ap- girl; and containing some little me-

Their example has stirred the the Cathedral of St. John, in La- ed by turns, hardly knowing which ders, his father or mother find hearts of the women who are the terno. This is one of the most im- he enjoyed the most. "keepers of homes" in this fair portant churches in Rome, being And the odd little letters and cuts down the fire. land, and without consultation, the Cathedral of the Pontiff, who motes which he found tucked away without organization, or concert takes possession of it after his elec- in one of the private drawers! dropping, the mother will often of action, the determination to do tion. It was founded by Constan- They did him a world of good, but take a snowball from the floo a faithful part in helping this tine, and took the name of La- he could not understand why where it is colder than freezing great work of missions has become ternes from the place in which it every one was so kind to him and and stick it against the point strong in the hearts of many of the was creeted. This is one of the and seemed to love him so much where the water is dripping. The Christian women of this South grandest churches in the world. I -every one except old Judge Mil- it freezes fast and soaks up t land. WE ARE GOING TO BEAR SOME will give you a condensed descrip- ler, who had quite resented the re- water, just like a sponge, until PART IN THIS WORK. We are will- tion of the church, so that you fusal of his offer, and declined to becomes full; and then she remove

This much being settled, we conce of those buildings. The fac- interest in his departure and it commen

ade is a travertine, with four large plans.

that they are anxious to consecrate richest in Rome. On the altar is a share toward the beautiful fare-

time and talents to church work in Mosaic, representing St. Andrew, well present for the dear one whe missions. We cannot see that this On one side there is a niche with was to leave them. desire for Christian activity on the two columns of porphyry, with But they had learned the joy of part of women is in any way a the temb of Clement XII. There giving, and had no notion of do menace to the peace and prosperi- are also in this chapel the statues priving themselves of that ples ty of the homes, or likely to be of the cardinal virtues. In this ure come a dangerous factor in the church is the papal altar, under a So Archie's heart in his far-av "And was there a Blue Beard." Yes, my church. We would like to put the Gothic tabernacie. In it are con. home was doubly glad, and pasters on the witness stand, and tained many relies, among which cheerful light burning so bri

> ready to entertain strangers, will- in a confessional.) At the end of which Anchie had come to feel he ing to help the poor and needy, the left transept is the alter of the would not exchange for the treas even to " washing the saint's feet." -liely salrament." The Taber- ures of the world. They, the pastors, are anxious for nucle is of precious stones, and is One day-he was sure that he the development of the church adorned with four columns of never could forget it-the home members, male and female, and a de out out. This basilies post paper brought the intelligence of development. Now, will this instituted the communion. (?) I and an imposing legal document of or-miss style, or by a well directs terial things are deitied. Indeed, the boy "who, while bitterly dised organization, which shall dis it appears to me that the religion appointing the hopes and plans he bers, and according to each one's tures and beautiful stories, but ively proved of what sterling stuff ability or athese shall apportion there are a few, even in Rome, he was made."

to each a proper part of the work? who do not how the knee to those. Archie had never questioned the None of the best workers in the gods. There is a little Baptist wisdom of his decision. Dear mission societies of our churches, church that meets in 179 Tester boys, do you agree with bim? 4. where Brother Enger now cicties. The name, "Committee labors, of which I will have occa-

Archie Answered The Question.

last, and as Archie landed at Bom- while she is sewing or coo bay, he looked curiously to

Communications. whether he could discover amongst baby is allowed to roll around the immense piles of freight the most without clothing, among the box which had so excited his curi- reindeer skins that make the bed osity at the wharf in New York. where it amuses itself with any-Yes! there it was, a large square thing it can lays its hands on, from box, enough of one side visible to a hatchet to a snow-stick. You show the address in great black doubtless think little Boreas should letters-"Master Aarchibald Ev. have a nice time rolling around to ans, Eombay, India, via England," his heart's content on the soft, etc. Where did it come from? warm reindeer skins; but when I What could it be? What a delight- tell you more about his little It is held in great engaryative, bet his neystery; and yet how his fin-home, you may not then think so. cause Jesus a scended and descend-

as he anserewed the lid, and rethe house tumble in?" you will moved the many wrappings. But voluntary penances. Those steps at last it was accomplished, and ask. Of course it will, if you get words were inadequate to express it warmer than just the coldness at which water freezes; but during his delighted surprise when a handsome mahogany writing-desk, the greater part of the year it is so cold that the snow will not melt, even when the Eskimo burn fires in their stone lamps inside these Society, were brought to view. snow houses; so, by closely regu-He made up his mind that no boy lating the amount of the fire, they knees, telling her beads at every the superlative degree of dolight can just keep the snow from melteffort. Then came a big, fat priest, was attained when, in addition to ing. In short, it must always be

do penance, but, however, that and corner of the desk proved to So you can see that the little may be, he had a rather severe be fairly running over with odd Eskimo cannot have such a very task; for it was a very warm day, little packages of all shapes, each nice time, and you can't see how and, having the long priestly labeled with the name of a boy or in the world he can be almost ed some pertinent words to the ward journey. But up to the top mento of interest and affection, is so cold. But such is the fact. brethren in last week's issue. We he must go, and that on his knees, "Well, my boy, you'll have to set Yet, in spite of all this, the little hope they have been read for that was the only way be could up a store," said his father, smil- fellow really enjoys himself. He carefully and pondered in the make atonement and obtain absoheart seriously. We are impelled, as this issue of the and from the top watched the Record will reach the seriously will reach the seriously will reach the seriously will reach the seriously. We are impelled, as this issue of the and from the top watched the mental, which ranged all the way deer skins, and playing with his RECORD will meet the assem- struggle. I then left, but, return- down from the pile of choice toys, and when I have told you bled Convention in Aberdeen, to ing to the building after some books-the gift of his much loved some other stories about the cold time, I met this priest coming out. Sabbath-school teacher—to the roll these folks can endure, you can un-1. As to the work we wish to do. He had done his penance, and, per of string from little tow-headed derstand how they can enjoy them

> Leaving the Scala Santa, I visited der heart, and he cried and laugh-fallen on the baby's bare should that it is getting too warm, ar

When the water commence ing that it shall be an manne part, may have an idea of the magnific say good bye, or to show the least it and puts on another, as soon

TRDD ONE

Mrs. LIZZIE E. COTTON, West Gorban, Maine

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on missions," would do just al sinuto tell you before we leave. When a baby Eskimo's mother makes the hood for her reindeer suit, she stretches it into a long sack or beg, that hangs down be hind, and is supported by her shoulders, and this bag of reindeer's skin is his cradle and home, where he lives until he knows how to walk, when he gets his own first suit of clothing. This, how-MORGAN, IN WATCH- ever, is while the baby Eskimo i out-of-doors, or his mother is making a social visit. When at home, The long journey was over at in order not to trouble his mother

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this work? Please mark the em- support a cornice surmounted by a the brusque old judge had been with water, and warm enough to Next to Capital State Bank, Jackson, Miss.

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President. Keachi, La., June 27th, 1884. BARNES

Meridian Famale College is with out a President. Applications should be addressed to the undersigned Committee for the Trustees. R. H. WHITFIELD, J. N. MELTON,

R. E. HARRIS, Meridian, Miss., July 2. outhern Eaptist Convention Min

A few copies still on hand for onisiana Baptists. Send four cents to pay postage. Less than hat will not do. Address, G. W. HARTSFIELD,

Mansfield, La. New Orleans, July 14.

It-was my privilege, at the clos f the sermon last Sunday evening, to baptize an entire port. household.

Seldom have our hearts been more deeply touched than upon this occasion. There were few dry eves in the congregation, when this mother, son and daughter Went down together into the water. First the son was buried with ford \$3. Christ,-then the daughter, then The husband and father died

fourteen months ago, in the triumphs of faith. M. C. COLE.

Woodville Meeting.

On Tuesday night, June 16th, our meeting began and lasted ten \$14 65, Palestine, Texas, \$25, home pu lays-preaching both night and poses \$20. pastor's salary \$240.

The visible results are eleven acsions, nine of whom were baptized at the close of the meeting. The preaching was ably and aceptably done by Brother Z. T. Leavell, of Natchez. I speak truly when I say Brother Leavell endeared himself to the people of Woodville, and especially to our

vived in spirit. purchase a home for their pastor, quarier. Two new societies, however, cheer May success crown their efforts. . G. B. Rogers.

church.) We feel considerably re-

June 30, '85.

The Bayou Rouge Baptist church in con-

During all these years he has been faithful to his charge, tilling the pulpit with an abiliness to the hearts of all, whether as a comheart. He has walked in our midst until he silent. Where, among the ninety-eight en has become endeared to our church, and our rolled are the seventy-four silent ones. Let us work, dear sisters, for our Master in sun

Resolved. That we part with our worthy and well beloved brother with heart-felt sor- as well us winter's frosts, the scale of our feland that he carries to the new home, low-men are perishing.

sary for our brother to sever his connection with this church, and that we congratula our brethren of Hernando in the acquisition of a pastor who will prove himself worthy of their confidence and love. Resolved, That the blessing of the Al-

mighty be invoked by this church in behalf of our Brother Bennett, imploring that prosperity attend his footsteps wherever he may go, and that "peace which passeth all understanding" may ever be his.

Resolved, That a copy be forwarded to Brother Bennett, and a copy to the Bartist

Evergreen, La., July 5th, 1885.

Report of the Central Committee for the Quarter Ending July 1st. 1885.

CONTRIBUTIONS.

Aberdeen, no report. Arkabutla, no report. Antioch, State Board \$10. Batesville, no report. Silver Creek, Mrs Nelson one quilt. Bethany, College \$7. Bethel, no report. Bethesda ch, no report.

Blue Mountain, Mrs Sanford \$4 85. Blue Mountain Children's Society, no Brooksville, no report. Bunker Hill, Carley, no report. Bybalia, no report. Canton, no report. Crrrollton, Collage \$15. Crrrollton suburb, N O, by L M S, the S 8 Industrial School, State Board \$15.

Carthage, no report Chapel Hill, no report. Clinton, L MS, State Missions S 26.70, Mis sissippi College \$7. Clinton Y L M S, State Missions \$10. Clinton Children's Missicnary Society, State

Carrollton Indian School, no report.

Missions \$3. -Columbus, Mrs Kemp's S S class, no re

Courtland, State Board \$11, N O \$5. Cherry Creek, State Board \$10. Coliseum, N O, no report.

Coliseum Industrial School, no report. Crawford, no report. Camden, a new society, no report. Crooked Creek ch, no report. Crystal Springs, no report. Durant, no report. Driver's Flat, no report. Egypt, no report. Fredonia, no report. Forest, no report. Goodman, no report. Garner Station, no report. Gallman, no report. Grenada, no report. Fort Adams, no report. Greenville, no report. Hazlehurst, no report. Hebron, no report. Hopewell, near Crystal Springs, no repo Jackson, no report. Kosciusko, State Board \$12. Lexington, no report. Liberty, Fairview PO, H M B \$3. Leaf River ch, State Board \$10, Min. E. \$2 30.

Bethesda in the morning and at Crawford at night. The churches are devoted to their pastor, who Macon, no report. serves them faithfully and effi-Meridian, no report. Meridian, Martha Crawford. no report. Yesterday was a good day for Mt Carmel, no report.

Mt Moriah, no report. Mt Nebe, no report. Mt Paran, College 87 15. Mt Zion, no report. One was received for baptism, and Natchez, State Board \$10. Natchez Children's Society, no report. New Albany, from ladies and childre

their guns holding the fort.

bition, before our people.

Starkville, July 20, 1885.

dississippi Baptist State Convention

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State Board \$3 50. NO, First ch, F M B \$3 25, H M B \$75. State Board \$10. N O Industrial School, H M B \$6 35. N O Children's band, no report. Ocean Springs, no report. Okolona, no report. Oxford, F M B \$4 50, H M B \$4 75, state Board, 18 40, Mrs Sanford \$2 35.

Oxford Young People's Society, F \$2 50. Osyka, no report. Paris, no report. Pine Valley, no report Pontotoe, no report. Port Gibson, no report. Starkville, no report. Salem-Vossburg, Jasper county,

Salem, near Utica, no report. Sallis, Mrs Sanford \$3. Sharon, no report. Siloam, no report.

Senatobia, no report Slate Springs, State Board \$20, Mrs San Spring Hill, pastor \$5 35. Steen's Creek, State Board \$10.

Shubuta, no report.
Stonewall ch, F M B \$6 70, State Board \$8 05, Cottage \$3 15, Mrs Sanford \$1 50 Brother Walker \$5, paster's salary, \$5. Troy, no report. Tupelo, no report. Utica, re-organized, College \$5.

Vicksburg, State Board \$17-30, Colleg West Point, no report. Williamsburg, no report. Winona, no report.

Woodville, State Board \$5, N O \$2 50, College \$2 50, Cottage \$1 25, Mrs Sanford nd home uses \$22. Wilksburg, no report. White Oak, no report.

Smithville new society, no report.

us with an account of their organization, and several which had disbanded, ow report their re-organization. We thank very much 1. C. the nine for sending their contributions through the Central Committee. If this were when heard from. generally the custom of our societies, it would tend greatly to simplify and unify the work. ference assembled declare that our worthy The reports of this first quarter in the Conbrother, Henry Bennett, was called as paster ventional year has been found by the Com mittee to be the most meager, the most difficult to collect. Why is it so? Is it because so many are preparing to leave their 'home ty which has given him a well-earned repu- or on account of the intense heat of summer tion as an eloquent and learned preacher, We cannot believe that the interest in this and winning his way by unvarying gentle- blessed work is lost. While some of our societies, and, I doubt not, many from whom panion in the social circle, or as a comforter we have not heard, have done nobly in inin the dark hour when s prow broods over the creasing their contributions, very many are

While, by the force of circum- in a condition to worship God in a stances, I am quite remote from house of their own. you in person, I am with you in Maj. Penn is willing to visit our the spirit of brotherhood. I left Kosciusko last April for be encouraged to do so if our breth-Cedarvale, Kansas, where I now ren would interest themselves in

t gives to the weary soul.

great measure practically.

farmers.

five or six years.

ing up accounts.

though after harvesting, found to

be some better than anticipated-

about 65 per cent.; the oat crop

about 85 per ent.; the corn crop

was never more flattering than at

The hay crop, including the mil-

for our Boards. We are now wind-

ing some desirable improvements

on their house of worship. Bro. Freeman recently assisted Pastor

Cumberland Evangelist is to hold

and Sellers exchanged pulpits yes-

terday, the former preaching at

shine and storm, in adversity and prosperity

the work that is dear to his heart. It is true I find some brother Twenty-five hundred dollars will Truly the Lord has been good reside. Baptists but they are very inert in complete the house and seat it. A us. We thank God and take co the precious work of the Lord, our contribution of one dollar or more age. blessed Savior, and consequently from brethren throughout our as I have not the privilege of en-joying the preaching I much de-sire, I most kindly and humbly greatly encourage the brethen ire, I most kindly and humbly greatly encourage the brethren was taken, amounting to \$80ask you to continue to send me the and sisters of Palestine in their to be in hand by meeting of Co RECORD the remainder of the year work for Christ.

and I will cheerfully pay you all A card containing the names of vention. Our children will the remunerating fees incuring all persons contributing as much stop at that either. They will thereon. Your paper is not only as one dollar, will be inserted in to Brother Mason and the pas to be hailed for its refulgent light the wall of the vestibule of the 'Go the Convention,' and furn

which it throws upon the gospel church. path, but for the munificent food In this way the contributors to roads to Aberdeen. Happy peop this building will perpetuate their and happy preachers. The State of Kansas is quite work in connection with this noted for her enthusiastic efforts church, and in the coming years in moral culture. Literary and as the "Lord of the harvest" shall Sunday-schools are erected all bestow his blessings upon this field, you will be identified in the over the country.

Kansas is not only found to be work and reward: theoretically temperate, but in a

Any person desiring to help in this work can remit to Maj. W: E. Her wheat crop is not so good, Penn, Palestine, Texas. R. A. Couron.

Vicksburg, Miss., July 16, 1885.

the present, so claimed by the old cattle are fat, but 20 per cent. Ray. After the beautiful hymn, give.

of our work in collecting money went into tears. Governor Shand for our Boards. We are now wind-then pronounced one of the finest the highest degree instructive and ences at Keachi.

Ky., and will thus dissolve a contract of the finest the highest degree instructive and ences at Keachi.

Arrangement and speaker as Governor Shand nection, which has been to us in partments, under ennobling influte to the Sea."

Arrangement and speaker as Governor Shand nection, which has been to us in partments, under ennobling influte to the Sea." panegyrics on Rev. L. T. Ray ever pleasant. made to man. He regarded the

es. At Hebron the church is mak- and labors here. respects than any others, and gave by the hope that his unostenta the lowest rates. Hughey in a meeting of days, at Cumberland. "Bob Pearson," (as devotion to duty, zeal, energy, and perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has as a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfume has a divine afflatus enhanced by the number of scholar-perfument has a divine afflatus enhanced by ability. He carried his whole tered our souls. a camping meeting soon near our heart and soul into his work, and Sun Creek church. Pastor Van-landingham has just closed a good spicuous in the quiet prayer-meet-banner of the faithful, our pray-

meeting at Ash Creek. He was ably assisted by Bro. Noffsinger, of West Point. Both these brethings were too strong for expresion, but he succeeded in saying people our harps will be attuned to swant and that finally we shall meet him on eternity's shore, where in unison with all of God's people our harps will be attuned to swant and the finally we fields for usefulness. Pastors King many charming things of his ex- to sweetest melody. pastor, and exhorted all to profit by the teachings and examples set Sweet Bye-and-Bye, was sung, and

by Brother Ray.

Dr. Deacon Mabry uttered some strong, befitting words, urging all

Sweet Bye-and-Bye, was sung, and all with filled hearts and tearful eyes, bade him good-bye. Thus we parted with our beloved to better living. brother. Two hymns known to have been

our people in Starkville. Bro. T. favorites with Brother Ray P. Crawford, of Tung Chow, China, preached in the morning, giving much desirable infoamation. Dr. Sellers discoursed with lively renely tender. The people were interest to the members at night deeply impressed with the beautie Dr. Dobbs is away from his pull and value of a pious, useful pit in Columbus on a vacation of life, and not without purpose to a month, but his people are at live better lives. Brother Ray's quiet, happy death was inspiring !

Pastor Vane has recently held humble, struggling Christians. a precious revival meeting in Ma-The services were exceptionally on. Bro. Jackson is encouraged good, and surely accomplished the in his broad field of labor. Pastor Spraggins is doing some of his suitable resolutions were adopted. suitable resolutions were adopted, best work at Salem and Bethel. Suitable resolutions were adopted, which will be sent to the family them both soon. Some of us are and the prints.

Not long since, Brother Miller preparing to go up with the work-ers to Aberdeen. Some of the del-of Holly Springs, preached two egates are now due in Starkville, valuable sermons for us. What a among them, Brethren Finley, suitable man for Superintendent of Merrill, and J. H. Gambrell. Bro. Education he is! It seems to some Gambrell is to discuss prohibi- of us that none better could be found.

Dr. Crawford is here resting Last Sunday week Rev. L. Bal awhile and visiting his aged mothhonored us by his presence quite er-inlaw, now on the border land, unexpectedly, and we put him in for services four times that day Would you believe it, every time Dr. Price's Special Flavoring Extracts, he gave us the best. This pastor is always delighted to see the Sec-Dr. Price's Lupulin Yeast Gems retary, and thinks if he did not cold lect money he is worth forty time his salary. God bless Brother The following rates have been agreed upon for delegates and visitors to the Convention which meets in Aberdeen on July 22th,

Crystal Springs Meeting.

Our meeting which began on the tickets at one fare. Delegates must puachase such tickets before 30th of June was deeply interestboardin the train in order to get ing in many respects. Brother W. the reduced rate.

L. & N. R. R.—Delegates must purchase regular tickets to Mobile and procure from the agent selling the tickets a certificate to this effect. This certificate, when filled by the Secretary of the Confilled by the Secretary of the Continuation of the unsaved class, and cried unto the Lord in their behalf. The A. Mason and the pastor tried vention, stating that the holder at the Lord in their behalf. The tended the meeting, will entitle congregations were unusually large such holder to a return ticket at at night, and the evening sorvice was well attended. The Spirit of

Woodville, and especially to our hursels. We feel considerably refived in spirit.

Mrs McEachin, State Board \$25.

Mrs McEachin, of Sugar Loaf, Arkansas, full fare going will be returned at one-third regular rate upon prespirit.

L. C. R. R.—Delegates who paid full fare going will be returned at one-third regular rate upon prespirite.

The brethren are taking steps to twenty-four reports have been received this

Mrs McEachin, State Board \$25.

L. C. R. R.—Delegates who paid full fare going will be returned at one-third regular rate upon presenting certificate of attendance.

Mrs McEachin, of Sugar Loaf, Arkansas, full fare going will be returned at one-third regular rate upon presenting certificate of attendance.

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Mrs McEachin, of Sugar Loaf, Arkansas, full fare going will be returned at one-third regular rate upon presenting certificate of attendance. verting power had been experi-L., N. O., & T. R. R.-Same as enced by those who had been seeking the way of life. Quietly the work moved on,

Other roads will be reported until the pastor's hands are greatly strengthened by the willingness of the part of so many, both men and A WORD IN BEHALF OF PALESTINE women, to do something in the itterest of the meeting-willing b go anywhere at any time, day er night, and talk to any one about For several years Maj. W. E. Penn has been helping this church to build a house of worship. He has given largely of his own means, and much of his time to semight, and talk to any one about his soul. Happy the pastor with such a people. On Wednesday night, the 15th inst., closed with cure to the Baptists of Palestine a the following order of service: house in which the truth of the In the presence of an immer gospel, as we anderstand it, may congregation, Brother Masn

preached a grand sermon on ba Other denominations in the city tism. It had a striking effe are strong and influential and have How the people of all classes wealth, but the Baptists are weak, conditions do flock to witness Ap pecuniarily, and few in numbers, tolic baptism? After the sermon, tourteen Some of our churches have enene Palestine church, and didates who he often

others desire to do so; let us now baptized by the pastor in the in turn help this struggling band and beautiful baptistry of pressive. The quietness of the dience was truly interesting. truth is mighty and will prevail State again in the fall, -he would In addition to those received baptism, were three by letter one restored.

the much appreciated pass over

July 20th, 1885.

Clinton, La.

The following resolutions wer offered by Captain T. S. Adams, member of our Sabbath-school. our last meeting, and requested by our entire school for publication in the RECORD. This entire com munity has learned to love the

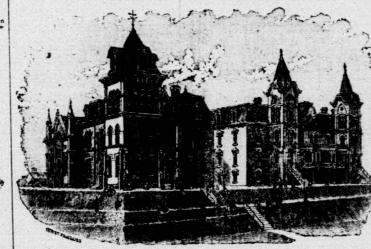
THEREFORE Resolved.

A. J. RONALDSON, Supt.

ers attend him, and that finally we T. N. Coleman,

all with filled hearts and tearful

SHORTER COLLEGE, ROME, GEORGIA



ting climate of North Georgia, the beautiful situation of the College, and Cashmeres in Black and Colits elegant Buildings, home comforts, superior equipments and faithful ors. An elegant line of Jacteachers, commend it to parents who seek the best educational advanages for their daughters. For catalogue write to L, R. GWALTNEY, Pres't.

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ceived for a single term, or the full period of school life, including vacations: 43rd annual session will

CHAS. L. COCKE, Supt. iul9tf.

KEACHI COLLEGE SCHOLARSHIPS.

We have a limited number of without delay, at one hundred and Central R. R. have arranged for a logue

and Science, for ten months, or one night at Fargo, one at Bis forty weeks of next session, be- marck, and one week in the Yelginning in Sept. next and ending in lowstone National Park, arriving June. 1886

periods of four weeks and longer, August 18th. Pullman Sleepers

let as well as the spontaneous church at Senatobia, Miss., for the teacher of the Bible class, giving the community in which it is local chase tickets on and after June 1st, grasses was never better. The grasses was never better. The cattle are fat, but 20 per cent. Ray. After the beautiful hymn, cheaper than they have been for five or six years.

A. J. Johnson.

Cedarvale, Kan., July 14, 1885.

Brother Gray and myself will soon publish an itemized statement soon publish an itemized statement.

Ray. After the beautiful hymn, deating from the cattle are fat, but 20 per cent. Ray. After the beautiful hymn, deating from the cattle are fat, but 20 per cent. Ray. After the beautiful hymn, deating from the cattle are fat, but 20 per cent. Ray. After the beautiful hymn, deating from the choir, and prayer, Colonel by the choir, and prayer, Colonel Blackbourn made a vigorous of the Sabbath-school of the Sabbath-school of the Frst Baptist church of Cling faithful Faculty, claim the attention that only a lew counting five day removing the best educational advantages in its various departments, under the present able and faithful Faculty, claim the attention of the public in and out of Louisiana, and bring together the beautiful hymn, and prayer, Colonel Blackbourn made a vigorous of the Frst Baptist church of Cling faithful Faculty, claim the attention that only a lew counting five.

WHEREAS, the officers, teacher the Sabbath-school of the Sabbath-school of the Frst Baptist church of Cling faithful Faculty, claim the attention that only a lew counting five various departments, under the present able and faithful Faculty, claim the attention that only a lew counting the best educational advantages in its various departments, under the present able and faithful Faculty, claim the attention that only a lew counting the best educational advantages in its various departments, under the present able and faithful Faculty, claim the attention that only a lew counting the best educational advantages in its various departments, under the present able and faithful Faculty, claim the attention that only a lew counting the deal counting the deal counting the deal counting the deal counting the counting the counting the counting the co

We have had nearly one hun-J. B. GAMBRELL.

J. B. GAMBRELL.

Notes From Columbus Association.

Brother J. T. Feeeman is pastor of Hebron and Sun Creek church.

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Brother J. T. Feeeman is pastor of such Christian grace now have a larger number of applications than ever before, Prespectively.

Brother J. T. Feeeman is pastor of Hebron and Sun Creek church.

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Brother J. T. Feeeman is pastor of Hebron and Sun Creek church.

Brother J. T. Feeeman is pastor of the point of the past session. We cannot imput the past session and the code of particles are past of the code of such characteristics. pure ethics which he has taught peets are brighter than ever beso won our confidence and love fore. We have a great enterprise Paul, St. Paul to the Park, and Dr. J. R. Slaton was his physician, and knew him better in some cian, and knew him better in some respects than any others, and gave

> hree dollars each, is necessarially mited, yet regular board and tui on can be secured at very low

Prest. Keachi, La, June 39th, 1885.

S. Woodruff, Esq., Waverly Hotel, Louisville. Session opens Octo-ber 1st, 1885. Prompt attendance ju116-3m important. sold to several parties in town.

W. O. WORRELL.

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GILMER HOTEL BIOSSAT & APPLEWHITE, Props. Columbus, Miss. ransient Rates, \$2 50 to \$3 00 per day, according to location of rooms. Table sup-lied with the best the market affords.

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os Central railroad, sixty-eight mile New Orleans, located near Midway, be the Gullett Gin Factory and the Cour House. It consists of a Square of ground four hundred teet, front on Illinois Central R. R., extending back 475 feet to First Street. Near the center of said Square is a invite comparison. large and handsome two story building, of hundred and fifteen feet long, fifty-one fe wide, with six large rooms. Ten foot Hall at A. J. LOVE,

twenty foot Gallery on iirst floor. So story is an exhibition Hall, with raised in one end and twenty foot Gallery. ground is laid off in walks and planted in trees. The said property has been used for a school, and is capable of accommodating from 300 to 400 children. The village and neighborhood can furnish 300 to 500 scholars. The town of Amite City has a population of some 1,200 inhabitants, churches of the rious denominations blessed with

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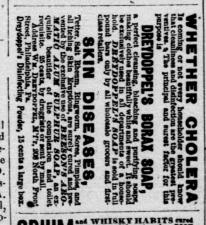
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tages for the least expense to put the sch in reach of the poor and make it worthy the patronage of the rich.

During the 12th session 148 pupils were enolled, 82 of whom were boarders. The 13th Session will open Sept. 14, 1885 For catalogues or further information aress LOWREY AND BERRY. Blue Mountain, Tippah Co., Miss.

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and children's Straw Hats from
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the privileges of all departments day a. m., August 19th, via the of Board, Music, Art, Literature, Northern Bacific R. R., stopping

Memorial Service—Professor Miller:
Secretary Ball.

July 19th, 5 P. M., a good congregation gathered at the Baptist as assistant superintendent and church at Senatobia, Miss., for the church at Senatobia, Miss.

THAT in whatever field the Mas-

r. C. J. Rogers, of the firm of C. J. Rog r. C. J. Rogers, of the firm of C. J. Rogers, of the firm of C. J. Rogers, C. C., of Grand Junction, Tenn., Manufers of Italian, Tennessee, and American ble, called at our office the other day. Mr. ars is prepared to do all kind of work in bstones, from plain work to mausolc-

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